Musical Images of the Nation: Latin America, 1850-1960

MuMH 5030 Section 001 - Spring 2022

Instructor: Dr. Bernardo Illari

Bernardo.illari@unt.edu

Office: Music 316

Phone: (940) 565 4528 (leave a message)

Text (emergency only): (940) 220 9119 (an internet-based service)

Office hours: We 12:00-1:00 or by appointment. Meeting ID: 849 7605 2199

Website: http://learn.unt.edu

Caveat lector!

There is nothing set in this world, not even syllabi. This document will change as needed.

Goals of the Class

This class intends:

- a) To fine-tune research and writing skills according to specific doctoral needs.
- b) To assess the methodological means for writing about music on non-canonic subjects.
- c) To understand the diverse approaches of Latin American music to projecting nationality (ethnic or cosmopolitan).
- d) To develop an alternative approach for past composers and musicians informed by postcolonial and subaltern studies.
- e) To hone the (musical) analytical skills necessary for this approach.

Narrative introduction

This class is divided into three parts. In the first part, we will explore Latin American ways of representing nations musically though three historical categories: Occidentalism (or late-Romantic music), Modernism, and Anti-Modernism. This exploration will occupy the first five weeks of the term. During this time, you will produce three short blog entries, one per main topic. You will also select the topic you intend to address in your final paper. Additionally, during week 4, we will hold a workshop on proposal writing.

The second part (weeks 6-12) will mostly focus on literature and your presentations. We will read, present, and debate two articles or chapters per session; each of you will present twice. The specific selection of the materials will be tailored to your choice of final projects, and will be announced after your topics are confirmed. During this period, you will familiarize yourself with the sources and literature of your subject. You will prepare a formal proposal for the final paper, following DMA guidelines at UNT; a draft is due before spring break, and the final version is due on Monday of week 10. This document must include substantial research results, including a clear definition of your primary materials, a complete literature review, a statement on the methods you will have already explored, a tentative outline of your final paper, and a complete bibliography. The remainder of week 10 will be dedicated to a workshop on paper writing.

The third part (weeks 13-15 plus Exam Week) will focus on your final project; each of you will do a conference-style presentation of your class research. A day after the scheduled exam week session, you will turn in your final paper. The final paper will both feed from your proposal and expand on the outline presented there, as specified in our writing guidelines.

Methodology

This course is a seminar, i.e. a small class focused on the discussion of a narrowly-defined topic. A seminar chiefly develops through Socratic dialogue between instructor and students, and features formal reports on primary or secondary scholarship. Lecturing is limited to the indispensable minimum in a seminar; it is typically superseded by class-wide discussions. For this sake, you are required to do the selected readings and solve practical assignments before each meeting, so as to be able to discuss your results in class. Ideally, we will read written-out documents and studies, and approach actual compositions at the same time, with an eye on larger cultural issues. Some topics call for group presentations; some topics will be presented individually.

Each session will consist of a varied mixture of short lectures (by me), presentations (by the discussion leaders - see below), and discussions (two stages: by discussion responders and by the whole class). Active class-wide discussion is vital to the functioning of the course. In doing the readings for the class, always make notes, involving both a summary of the content and a critical analysis. First synthesize the content of the reading in a few points. Then summarize the methods and assumptions used by the writer. Finally, pay attention to whatever questions or problems that the reading raises. Even if you take long, detailed notes on the readings, be prepared to give a concise abstract of the reading, talk about the ways used by the writer to produce the reading under consideration, enumerate what you view as key difficulties or questions left unanswered in the reading. It should be emphasized that a presentation is not a repetition or an abstract of a text but a critical view upon it. By the same token, an analysis of a piece is not simply a measure-bymeasure description, but a discussion of significant features. There is no need to repeat what everyone will be reading or listening; for that sake, we have the books, scores and recordings. Instead, we need fresh takes on the materials that could trigger discussion.

When doing the reading, consider, for example, the following: the author's use of evidence, mode of argumentation, depth of insight, cogency of musical analysis, underlying assumptions, account and use of other literature and other perspectives, etc. In what ways does the author's work hold up well and why? Are there fault lines and fissures in it? What critical perspectives can *your* reading contribute to the class?

Often the readings include more than an author whose points of view diverge. In this case, be prepared to comment on where the authors stand in relation to one another.

I will designate discussion leaders and discussion responders. A designated individual class member will begin the discussion of readings by giving a critical account of its salient points, and suggesting the most relevant points for class discussion. A small group (probably two) of class members will respond to the readings of the day with their own ideas, before the discussion is opened up to the whole group. Both activities are graded.

Requirements and Grading Policy

Draft proposal, due before spring break	8 pts
Paper proposal, due on week 10	15 pts
Final paper, due on exam week	30 pts
Three blog entries, weeks 1-5	9 pts
Three reviews of peer blog entries, weeks 1-5	6 pts
Two presentations, weeks 6-12	10 pts
Two responses to presentations, weeks 6-12	6 pts
One conference-style presentation, weeks 12-15	10 pts
Other assignments, class participation	6 pts
Total	100 pts

Proposal, paper, and conference presentation

This class intends to prepare you for future research, including the compilation of a formal proposal for DMA students, the production of a final document, and the presentation of this document as a conference paper. Workshop sessions will be held throughout the term. If your proposal does not meet DMA standards, I may ask you to revise and resubmit it.

Final paper

The final project for this class consists of an original paper, around 4,500 words long (not counting notes, quotations, tables, bibliography, and similar accessory text). Your project will be based on primary sources, and will deal with a topic pertaining to Latin American music through relevant class ideas.

Paper grades will be assigned after all requirements specified in the final paper rubric are met, including the reaction to the comments I will send you after your conference presentation on weeks 12-15.

Attendance Policy

Attendance is required for this course. Roll will be checked for each class period.

- a) Each unexcused absence after the third one will be penalized with the subtraction of five class points from your grade.
- b) All absences during the final presentation period will be penalized with the subtraction of five class points from your grade.
- c) Since late arrivals and early departures cut into class time and are disruptive, these will also count as absences. Arriving ten minutes after the hour will get you half an absence. After twenty minutes, a whole absence will be counted.
- d) Please refer to the UNT policy manual for a definition of what constitutes an excused absence. Basically, if you miss class due to your participation in official university business, absences are excused.
- e) While attendance is an important part of succeeding in this class, your own health, and those of others in the community, is more important. Absences due to *documented* medical issues will be excused.

Please contact me if you are unable to attend class because you are ill, or unable to attend class due to a related issue regarding COVID-19. It is important that you communicate with me prior to being absent as to what may be preventing you from coming to class so I may make a decision about accommodating your request to be excused from class.

Doubts?

Please feel free to contact me if you have any question or problem. I mean it! I am available to talk to you during my office hours or by appointment. You can also contact me through e-mail, or phone my office (see above).

Academic Integrity

All tests and assignments for this class should be the product of individual work, unless otherwise indicated. Students caught cheating or plagiarizing will receive a "O" for that particular assignment. Students who repeatedly engage in cheating or plagiarism will receive an "F" for the class. Additionally, the incident will be reported to the Dean of Students (Office of Academic Integrity), who may impose further penalty.

According to the UNT catalog, the term "cheating" includes, but is not limited to:

- a. use of any unauthorized assistance to take quizzes, tests, or examinations;
- b. dependence upon the aid of sources beyond those authorized by the instructor in writing papers, preparing reports, solving problems or carrying out other assignments;
- c. acquisition, without permission, of tests, notes or other academic materials belonging to a faculty or staff member of the university;
- d. dual submission of a paper or project, or re-submission of a paper or project to a different class without express permission from the instructor; or
- e. any other act designed to give a student an unfair advantage.

The term "plagiarism" includes, but is not limited to:

- a. the knowing or negligent use by paraphrase or direct quotation of the published or unpublished work of another person without full and clear acknowledgment.
- b. the knowing or negligent unacknowledged use of materials prepared by another person or by an agency engaged in selling term papers or other academic materials.

Source: http://vpaa.unt.edu/dcgcover/resources/integrity

Click Here for the Required Course Syllabi Information

Musical Images of the Nation: Schedule

Please check our Canvas site for details and materials

Week 1

```
18 January - Introduction to the class. Music and Nationalism
```

20 January - Some basic concepts. Group project

Week 2

```
25 January – Latin American music
```

27 January - Occidentalisms

Week 3

```
1 February – Modernisms (1)
```

3 February – Snow day

Week 4

```
8 February - Modernisms (2)
```

10 February – Proposal workshop

Week 5

```
15 February - Proposal workshop
```

17 February – Anti-Modernisms (1)

Week 6

21 February - Real and Revised Statement of Topic (email)

```
22 February - Anti-Modernisms (2)
```

24 February - Brazilian Occidentalism

Week 7

28 February - Blog #1 due: Occidentalist composition

- 1 March Argentine Occidentalism
- 3 March Chilean Occidentalism

Week 8

- 8 March Afro-Cubanism
- 10 March Modernism Made in Mexico (1)
- 11 March Draft proposal due

March 14-18: Spring break

Week 9

- 21 March Blog #2 due: Modernist composition
- 22 March Mexico (2)
- 24 March Argentine Situated Modernism

Week 10

28 March – Proposal due

- 29 March Writing workshop
- 31 March Writing workshop

Week 11

4 April - Blog #3 due: Anti-modernist composition

5 April – Anti-Modernism: Argentina

7 April - Anti-Modernism: Venezuela

Week 12

- 12 April Anti-Modernism: Mexico
- 14 April Anti-Modernism: Colombia

Week 13

- 19 April Conference presentations
- 21 April Conference presentations

Week 14

- 26 April Conference presentations
- 28 April Conference presentations

Week 15

- 3 May Conference presentations
- 5 May Conference presentations

Exam Week

12 May (final exam) - Conference presentations, 8:00-10:00

Note: if we can accommodate all presentations in weeks 13-15, this session will be devoted to individual advising.

13 May (Friday) - Final paper due, 11:59 pm